

Election Summary Report  
 Cache County, Utah  
 General Election  
 November 7, 2006  
 Summary For LOGAN 23, All Counters, All Races  
 Official Results

Date:12/16/08  
 Time:07:46:37  
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Registered Voters 1063 - Cards Cast 110 10.35%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| STRAIGHT PARTY      |     | Total    |         |
|---------------------|-----|----------|---------|
| Number of Precincts |     | 1        |         |
| Precincts Reporting |     | 1        | 100.0 % |
| Times Counted       |     | 110/1063 | 10.3 %  |
| Total Votes         |     | 43       |         |
| Times Blank Voted   |     | 67       |         |
| <b>REPUBLICAN</b>   | REP | 33       | 76.74%  |
| DEMOCRATIC          | DEM | 7        | 16.28%  |
| CONSTITUTION        | CON | 0        | 0.00%   |
| DESERT GREENS       | DES | 0        | 0.00%   |
| LIBERTARIAN         | LIB | 1        | 2.33%   |
| PERSONAL CHOICE     | PER | 2        | 4.65%   |

| COUNTY COUNCIL LOGAN 3 |     | Total    |         |
|------------------------|-----|----------|---------|
| Number of Precincts    |     | 1        |         |
| Precincts Reporting    |     | 1        | 100.0 % |
| Times Counted          |     | 110/1063 | 10.3 %  |
| Total Votes            |     | 89       |         |
| Times Blank Voted      |     | 21       |         |
| <b>CRAIG PETERSEN</b>  | REP | 88       | 98.88%  |

| US SENATE             |     | Total    |         |
|-----------------------|-----|----------|---------|
| Number of Precincts   |     | 1        |         |
| Precincts Reporting   |     | 1        | 100.0 % |
| Times Counted         |     | 110/1063 | 10.3 %  |
| Total Votes           |     | 108      |         |
| Times Blank Voted     |     | 2        |         |
| <b>ORRIN G. HATCH</b> | REP | 67       | 62.04%  |
| PETE ASHDOWN          | DEM | 27       | 25.00%  |
| SCOTT N. BRADLEY      | CON | 11       | 10.19%  |
| JULIAN HATCH          | DES | 1        | 0.93%   |
| DAVE STARR SEELY      | LIB | 2        | 1.85%   |
| ROGER I. PRICE        | PER | 0        | 0.00%   |

| COUNTY ASSESSOR           |     | Total    |         |
|---------------------------|-----|----------|---------|
| Number of Precincts       |     | 1        |         |
| Precincts Reporting       |     | 1        | 100.0 % |
| Times Counted             |     | 110/1063 | 10.3 %  |
| Total Votes               |     | 88       |         |
| Times Blank Voted         |     | 22       |         |
| <b>KATHLEEN C. HOWELL</b> | REP | 87       | 98.86%  |

| COUNTY ATTORNEY         |     | Total    |         |
|-------------------------|-----|----------|---------|
| Number of Precincts     |     | 1        |         |
| Precincts Reporting     |     | 1        | 100.0 % |
| Times Counted           |     | 110/1063 | 10.3 %  |
| Total Votes             |     | 89       |         |
| Times Blank Voted       |     | 21       |         |
| <b>N. GEORGE DAINES</b> | REP | 86       | 96.63%  |

| US CONGRESS D1      |     | Total    |         |
|---------------------|-----|----------|---------|
| Number of Precincts |     | 1        |         |
| Precincts Reporting |     | 1        | 100.0 % |
| Times Counted       |     | 110/1063 | 10.3 %  |
| Total Votes         |     | 108      |         |
| Times Blank Voted   |     | 2        |         |
| <b>ROB BISHOP</b>   | REP | 67       | 62.04%  |
| STEVEN OLSEN        | DEM | 29       | 26.85%  |
| MARK HUDSON         | CON | 8        | 7.41%   |
| LYNN BADLER         | LIB | 4        | 3.70%   |

| COUNTY AUDITOR      |     | Total    |         |
|---------------------|-----|----------|---------|
| Number of Precincts |     | 1        |         |
| Precincts Reporting |     | 1        | 100.0 % |
| Times Counted       |     | 110/1063 | 10.3 %  |
| Total Votes         |     | 89       |         |
| Times Blank Voted   |     | 21       |         |
| <b>TAMRA STONES</b> | REP | 87       | 97.75%  |

| STATE REP D4            |     | Total    |         |
|-------------------------|-----|----------|---------|
| Number of Precincts     |     | 1        |         |
| Precincts Reporting     |     | 1        | 100.0 % |
| Times Counted           |     | 110/1063 | 10.3 %  |
| Total Votes             |     | 103      |         |
| Times Blank Voted       |     | 7        |         |
| <b>FRED R. HUNSAKER</b> | REP | 72       | 69.90%  |
| SARA LUNDBERG           | DEM | 31       | 30.10%  |

| COUNTY CLERK             |     | Total    |         |
|--------------------------|-----|----------|---------|
| Number of Precincts      |     | 1        |         |
| Precincts Reporting      |     | 1        | 100.0 % |
| Times Counted            |     | 110/1063 | 10.3 %  |
| Total Votes              |     | 89       |         |
| Times Blank Voted        |     | 21       |         |
| <b>JILL N. ZOLLINGER</b> | REP | 88       | 98.88%  |

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Registered Voters 1063 - Cards Cast 110 10.35%

Num. Report Precinct 1 - Num. Reporting 1 100.00%

| COUNTY RECORDER         |          | Total   |        |
|-------------------------|----------|---------|--------|
| Number of Precincts     | 1        |         |        |
| Precincts Reporting     | 1        | 100.0 % |        |
| Times Counted           | 110/1063 | 10.3 %  |        |
| Total Votes             | 87       |         |        |
| Times Blank Voted       | 23       |         |        |
| <b>MICHAEL L. GLEED</b> | REP      | 86      | 98.85% |

| SUPREME COURT -J. PARRISH |          | Total   |        |
|---------------------------|----------|---------|--------|
| Number of Precincts       | 1        |         |        |
| Precincts Reporting       | 1        | 100.0 % |        |
| Times Counted             | 110/1063 | 10.3 %  |        |
| Total Votes               | 90       |         |        |
| Times Blank Voted         | 20       |         |        |
| <b>YES</b>                |          | 77      | 85.56% |
| <b>NO</b>                 |          | 13      | 14.44% |

| COUNTY SHERIFF        |          | Total   |        |
|-----------------------|----------|---------|--------|
| Number of Precincts   | 1        |         |        |
| Precincts Reporting   | 1        | 100.0 % |        |
| Times Counted         | 110/1063 | 10.3 %  |        |
| Total Votes           | 90       |         |        |
| Times Blank Voted     | 20       |         |        |
| <b>G. LYNN NELSON</b> | REP      | 88      | 97.78% |

| JUVENILE COURT -BURBANK |          | Total   |        |
|-------------------------|----------|---------|--------|
| Number of Precincts     | 1        |         |        |
| Precincts Reporting     | 1        | 100.0 % |        |
| Times Counted           | 110/1063 | 10.3 %  |        |
| Total Votes             | 90       |         |        |
| Times Blank Voted       | 20       |         |        |
| <b>YES</b>              |          | 80      | 88.89% |
| <b>NO</b>               |          | 10      | 11.11% |

| COUNTY EXEC\SURVEYOR |          | Total   |        |
|----------------------|----------|---------|--------|
| Number of Precincts  | 1        |         |        |
| Precincts Reporting  | 1        | 100.0 % |        |
| Times Counted        | 110/1063 | 10.3 %  |        |
| Total Votes          | 88       |         |        |
| Times Blank Voted    | 22       |         |        |
| <b>M. LYNN LEMON</b> | REP      | 87      | 98.86% |

| SCHOOL BOARD LOGAN 5      |          | Total   |        |
|---------------------------|----------|---------|--------|
| Number of Precincts       | 1        |         |        |
| Precincts Reporting       | 1        | 100.0 % |        |
| Times Counted             | 110/1063 | 10.3 %  |        |
| Total Votes               | 78       |         |        |
| Times Blank Voted         | 32       |         |        |
| <b>JAMES CARSON BLAIR</b> |          | 30      | 38.46% |
| <b>CARRIE J. DABB</b>     |          | 47      | 60.26% |

| COUNTY TREASURER         |          | Total   |        |
|--------------------------|----------|---------|--------|
| Number of Precincts      | 1        |         |        |
| Precincts Reporting      | 1        | 100.0 % |        |
| Times Counted            | 110/1063 | 10.3 %  |        |
| Total Votes              | 88       |         |        |
| Times Blank Voted        | 22       |         |        |
| <b>KAREN A. JEPPESEN</b> | REP      | 87      | 98.86% |

| CONST AMENDMENT 1   |          | Total   |        |
|---------------------|----------|---------|--------|
| Number of Precincts | 1        |         |        |
| Precincts Reporting | 1        | 100.0 % |        |
| Times Counted       | 110/1063 | 10.3 %  |        |
| Total Votes         | 102      |         |        |
| Times Blank Voted   | 8        |         |        |
| <b>YES</b>          |          | 75      | 73.53% |
| <b>NO</b>           |          | 27      | 26.47% |

| SUPREME COURT -R. NEHRING |          | Total   |        |
|---------------------------|----------|---------|--------|
| Number of Precincts       | 1        |         |        |
| Precincts Reporting       | 1        | 100.0 % |        |
| Times Counted             | 110/1063 | 10.3 %  |        |
| Total Votes               | 89       |         |        |
| Times Blank Voted         | 21       |         |        |
| <b>YES</b>                |          | 79      | 88.76% |
| <b>NO</b>                 |          | 10      | 11.24% |